

Monday, March 17, 2025
Regular Board Meeting

A. OPENING ITEMS

Subject : 1. Call to Order and Roll Call
Meeting : Mar 17, 2025 - Regular Board Meeting
Category : A. OPENING ITEMS
Type : Procedural

Public Content

Roll Call: Mrs. D'Angelo Steele ____, Ms. Liskany ____, Ms. Martindale ____, Mrs. Peterson ____, Mr. Boso ____.

Subject : 2. Adoption of the Agenda
Meeting : Mar 17, 2025 - Regular Board Meeting
Category : A. OPENING ITEMS
Type : Action

Recommended Action : It is recommended that the Board of Education approve the agenda for the March 17, 2025 Regular Meeting.

Public Content

Moved by _____. Seconded by _____.

Roll Call: Mrs. D'Angelo Steele ____, Ms. Liskany ____, Ms. Martindale ____, Mrs. Peterson ____, Mr. Boso ____.

Subject : 3. Approval of Minutes
Meeting : Mar 17, 2025 - Regular Board Meeting
Category : A. OPENING ITEMS
Type : Action

Recommended Action : It is recommended that the Board of Education approve the meeting minutes for the February 10, 2025 and February 26, 2025 meetings as attached.

Public Content

Moved by _____. Seconded by _____.

Roll Call: Mrs. D'Angelo Steele ____, Ms. Liskany ____, Ms. Martindale ____, Mrs. Peterson ____, Mr. Boso ____.

File Attachments

[2025_02_10_Minutes.pdf \(258 KB\)](#)

[2025_02_26_Minutes.pdf \(188 KB\)](#)

B. PRESENTATION

Subject :	1. "School Spotlight" - Prairie Lincoln Elementary School - Ms. Blair Mallott, Principal
Meeting :	Mar 17, 2025 - Regular Board Meeting
Category :	B. PRESENTATION
Type :	Presentation

File Attachments

[Prairie Lincoln School Spotlight March 2025.pdf \(6,853 KB\)](#)

C. BOARD REPORTS

D. PUBLIC PARTICIPATION RELATIVE TO AGENDA ITEMS

E. STUDENT AND STAFF ACHIEVEMENT LIAISON REPORT - JULIE LISKANY

F. ITEMS FOR ACTION - FISCAL & OPERATIONAL MANAGEMENT CAMILLE PETERSON

Subject :	1. Revised Permanent Appropriations for Fiscal Year 2025
Meeting :	Mar 17, 2025 - Regular Board Meeting
Category :	F. ITEMS FOR ACTION - FISCAL & OPERATIONAL MANAGEMENT CAMILLE PETERSON
Type :	Action
Recommended Action :	It is recommended that the Board of Education approve the revised permanent appropriations for February 2025. (See X-1)

File Attachments

[X-1.pdf \(73 KB\)](#)

Subject :	2. Investments & Financial Statements for February 2025
Meeting :	Mar 17, 2025 - Regular Board Meeting
Category :	F. ITEMS FOR ACTION - FISCAL & OPERATIONAL MANAGEMENT CAMILLE PETERSON
Type :	Action
Recommended Action :	It is recommended that the Board of Education in accordance with Section 135.14 of the Ohio Revised Code

approve February investments (See X-2) and Cash Position Report (See X-3).

File Attachments

[X-2.pdf \(108 KB\)](#)

[X-3.pdf \(63 KB\)](#)

Subject : 3. Payment of Bills
Meeting : Mar 17, 2025 - Regular Board Meeting
Category : F. ITEMS FOR ACTION - FISCAL & OPERATIONAL MANAGEMENT CAMILLE PETERSON
Type : Action
Recommended Action : It is recommended that the Board of Education approve payment of bills according to the list of checks for the month of February 2025. (See X-4)

File Attachments

[X-4.pdf \(119 KB\)](#)

Subject : 4. Donations
Meeting : Mar 17, 2025 - Regular Board Meeting
Category : F. ITEMS FOR ACTION - FISCAL & OPERATIONAL MANAGEMENT CAMILLE PETERSON
Type : Action
Recommended Action : It is recommended that the Board of Education accept the donations of \$15,261.75 as detailed in X-5 and authorize letters of appreciation be sent to the donors.

File Attachments

[X-5.pdf \(83 KB\)](#)

Subject : 5. Authorization to Pay Bills in Accordance with Section 5705.41 Ohio Revised Code
Meeting : Mar 17, 2025 - Regular Board Meeting
Category : F. ITEMS FOR ACTION - FISCAL & OPERATIONAL MANAGEMENT CAMILLE PETERSON
Type : Action
Recommended Action : It is recommended that the Board of Education authorize the Treasurer to pay bills for MONTH which were not processed in accordance with Section 5705.41 Ohio Revised Code. (See X-6)

File Attachments

[X-6.pdf \(72 KB\)](#)

Subject : 6. Resolution accepting the amounts and rates as determined by the budget commission and authorizing

necessary tax levies and certifying them to the County Auditor

Meeting : Mar 17, 2025 - Regular Board Meeting
Category : F. ITEMS FOR ACTION - FISCAL & OPERATIONAL MANAGEMENT CAMILLE PETERSON
Type : Action
Recommended Action : It is recommended that the Board of Education approve the resolution accepting the amounts and rates as determined by the County Budget Commission as presented. (See X-7)

Public Content

Moved by _____. Seconded by _____.
Roll Call: Mrs. D'Angelo Steele ____, Ms. Liskany ____, Ms. Martindale ____, Mrs. Peterson ____, Mr. Boso ____.

File Attachments

[X-7.pdf \(120 KB\)](#)

G. ITEMS FOR ACTION - FISCAL & OPERATIONAL MANAGEMENT II - CAMILLE PETERSON

Subject : 1. Approve Resolutions to File Complaint Against the Valuation of Real Property for Tax Year 2024
Meeting : Mar 17, 2025 - Regular Board Meeting
Category : G. ITEMS FOR ACTION - FISCAL & OPERATIONAL MANAGEMENT II - CAMILLE PETERSON
Type : Action
Recommended Action : It is recommended the Board of Education Approve the resolutions as presented. (See X-8)

Public Content

Moved by _____. Seconded by _____.
Roll Call: Mrs. D'Angelo Steele ____, Ms. Liskany ____, Ms. Martindale ____, Mrs. Peterson ____, Mr. Boso ____.

File Attachments

[X-8.pdf \(153 KB\)](#)

H. ITEMS FOR ACTION - POLICY - DENISE D'ANGELO STEELE

Subject : 1. Second & Final Reading of New Policy
Meeting : Mar 17, 2025 - Regular Board Meeting
Category : H. ITEMS FOR ACTION - POLICY - DENISE D'ANGELO STEELE

Type :

Action

Recommended Action :

It is recommended that the Board of Education approve the second and final reading of the following new policy.

Public Content

po5136.01	Electronic Equipment
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File Attachments

[po5136.01 - New - Electronic Equipment.pdf \(192 KB\)](#)

Subject :

2. Second & Final Reading of Revised Policy

Meeting :

Mar 17, 2025 - Regular Board Meeting

Category :

H. ITEMS FOR ACTION - POLICY - DENISE D'ANGELO STEELE

Type :

Action

Recommended Action :

It is recommended that the Board of Education approve the second and final reading of the following revised policy.

Public Content

po6460	Vendor Relations
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Moved by _____. Seconded by _____.

Roll Call: Mrs. D'Angelo Steele ____, Ms. Liskany ____, Ms. Martindale ____, Mrs. Peterson ____, Mr. Boso ____.

File Attachments

[po6460 - Revised - Vendor Relations.pdf \(156 KB\)](#)

I. ITEMS FOR ACTION - CURRICULUM - JULIE LISKANY

Subject :

1. K-12 School Fee Schedule 2025-2026 School Year

Meeting :

Mar 17, 2025 - Regular Board Meeting

Category :

I. ITEMS FOR ACTION - CURRICULUM - JULIE LISKANY

Type :

Action

Recommended Action :

It is recommended that the South-Western City School District Board of Education approve the attached K-12 School Fee Schedule for the 2025-2026 school year.

File Attachments

[2025-2026.School Fees Schedule.pdf \(219 KB\)](#)

Subject :	2. Pay-to-Participate Fee Schedule 2025-2026 School Year
Meeting :	Mar 17, 2025 - Regular Board Meeting
Category :	I. ITEMS FOR ACTION - CURRICULUM - JULIE LISKANY
Type :	Action
Recommended Action :	It is recommended that the South-Western City School District Board of Education approve the attached Pay-to- Participate Fee Schedule for the 2025-2026 school year.

File Attachments

[2025-2026 P2P Fee Schedule.pdf \(188 KB\)](#)

Subject :	3. Recommendation for 2025 Summer Programming
Meeting :	Mar 17, 2025 - Regular Board Meeting
Category :	I. ITEMS FOR ACTION - CURRICULUM - JULIE LISKANY
Type :	Action
Recommended Action :	It is recommended that the Board of Education approve the following plans for the school year 2024-2025 summer school programs:

Public Content

Proposed Dates

- **High School Summer School:**
 - Dates/times for teachers and students:
 - **Teachers:** June 9 June 27, 2025(no school on June 19)
 - Teacher hours: Monday-Friday, 7:45 a.m. 12:45 p.m. for 14days
 - *Note: A required meeting for teachers may be held prior to the start of summer school - time and location TBD.*
 - **Students:** June 9 June 27, 2025(no school on June 19)
 - Student hours: Monday-Friday, 8:00 a.m. 12:30 p.m. for 14days
- Locations:
 - CCHS & GCHS students will attend at CCHS
 - WHS students will attend at WHS
 - FHHS students will attend at FHHS
 - All students taking Health or PE will attend class at CCHS
 - Note: SWCA students will attend with their home school
- Transportation:
 - Transportation is not provided

- **Summer Graduation:**
 - Franklin Heights High School
 - Thursday, August 14, 2025
 - 6:00 p.m.
- **End of Course Exams:**
 - 2025 Summer Testing Dates: June 23, 24, 25, 26
 - Testing Location: Each high school will test their own students
 - SWCA students will test at their home school.

Fee Structure

High School Summer School Fees (grades 9-12):

\$175.00 for first-time credit courses

No charge for credit recovery

Moved by _____. Seconded by _____.

Roll Call: Mrs. D'Angelo Steele ____, Ms. Liskany ____, Ms. Martindale ____, Mrs. Peterson ____, Mr. Boso ____.

J. ITEMS FOR ACTION - FACILITIES DEVELOPMENT - CAMILLE PETERSON

Subject :	1. Contract Award to Replace the Roof System at the Transportation Facility
Meeting :	Mar 17, 2025 - Regular Board Meeting
Category :	J. ITEMS FOR ACTION - FACILITIES DEVELOPMENT - CAMILLE PETERSON
Type :	Action
Recommended Action :	Resolution Authorizing and Approving the Award and Execution of a Contract with Revere Roofing Company to Replace the Roof System at the Transportation Facility.

Public Content

WHEREAS, the Board of Education of the South-Western City School District (the "Board") advertised for competitive bids for the replacement of the roof system at the Transportation Facility, (the "Project"); and

WHEREAS, the contractors were requested to submit bids for the Project; and

WHEREAS, bids were received from two companies and publicly opened and read on March 10, 2025; and

WHEREAS, the apparent low bidder for the Project is Revere Roofing Company; and

WHEREAS, Schorr Architects, Inc., the consulting architect, has completed the post-bid review and has recommended that the Board award the contract for the Project to the lowest responsive and responsible bidder Revere Roofing Company in the total amount of Four Hundred Twenty One Thousand Three Hundred Fifty Dollars (\$421,350.00) for the base bid and Twenty Thousand One Hundred Fifty Dollars (\$20,150.00) for the alternate and an additional Forty-five Thousand Dollars (\$45,000.00) construction contingency set aside for unforeseen items and owner requested changes during construction;

NOW, THEREFORE, BE IT RESOLVED by the South-Western City School Districts Board of Education, County of Franklin, State of Ohio,

that:

Section I.The award and execution of a contract to Revere Roofing Company, the lowest responsive and responsible bidder in the amount of \$441,500.00, for the replacement of the roof system at the Transportation Facility in the District, is hereby authorized and approved by the Board.

Section II.The Treasurer and Board President are hereby authorized to enter into the necessary contract for implementation of this Resolution.

Section III.It is found and determined that all formal actions of this Board concerning and relating to the adoption of this Resolution were adopted in an open meeting of this Board and that all deliberations of this Board and any of its Committees that resulted in such formal actions, were adopted in meetings open to the public, in compliance with the law.

Moved by _____. Seconded by _____.

Roll Call: Mrs. D'Angelo Steele ____, Ms. Liskany ____, Ms. Martindale ____,Mrs. Peterson ____, Mr. Boso ____.

File Attachments

[2507_Ltr_of_Recommendation_03_12_25.pdf \(163 KB\)](#)

**K. ITEMS FOR ACTION - STUDENTS/SCHOOL/COMMUNITY
JULIE LISKANY**

Subject :	1. Pleasant View Middle School Students to Travel to Washington, D.C.
Meeting :	Mar 17, 2025 - Regular Board Meeting
Category :	K. ITEMS FOR ACTION - STUDENTS/SCHOOL /COMMUNITY JULIE LISKANY
Type :	Action

Public Content

WHEREAS,Pleasant View Middle School 8th grade students have the opportunity to travel to Washington, D.C. for an educational field trip; and
WHEREAS,the trip is planned for May 21-24, 2025 and students will miss three days of school; and
WHEREAS,approximately 91 students will be accompanied by 10 adult chaperones; and
WHEREAS,transportation will be via charter bus and accommodations made at a local hotel; and
WHEREAS,trip expenses will be paid by students and parents;
NOW, THEREFORE, BE IT RESOLVEDthat the South-Western City School District's Board of Education hereby authorizes Pleasant View Middle School students to travel to Washington, D.C.

Subject :	2. Central Crossing High School Winter Guard to Travel to Kentucky & Dayton
Meeting :	Mar 17, 2025 - Regular Board Meeting
Category :	K. ITEMS FOR ACTION - STUDENTS/SCHOOL /COMMUNITY JULIE LISKANY
Type :	Action

Public Content

WHEREAS, Central Crossing High School Winter Guard students have the opportunity to travel and compete at the WGI World Championship Prelims and Finals at Northern Kentucky University in Highland Heights, Kentucky and at Wright State University in Dayton, Ohio; and
WHEREAS, the trips will occur April 3-4, 2025 and students will miss two days of school; and
WHEREAS, approximately 13 students will be accompanied by 2 adult chaperones; and
WHEREAS, transportation will be via private automobiles; and
WHEREAS, trip expenses will be paid by boosters;
NOW, THEREFORE, BE IT RESOLVED that the South-Western City School District's Board of Education hereby authorizes Central Crossing High School Winter Guard students to travel to Kentucky and Dayton.

Subject : 3. Central Crossing High School Indoor Percussion to Travel to Kentucky & Dayton
Meeting : Mar 17, 2025 - Regular Board Meeting
Category : K. ITEMS FOR ACTION - STUDENTS/SCHOOL /COMMUNITY JULIE LISKANY
Type : Action

Public Content

WHEREAS, Central Crossing High School Indoor Percussion students have the opportunity to travel and compete at the WGI World Championships at Northern Kentucky University in Highland Heights, Kentucky and at Montgomery County Fairgrounds in Dayton, Ohio; and
WHEREAS, the trips will occur April 9-11, 2025 and students will miss two days of school; and
WHEREAS, approximately 17 students will be accompanied by 5 adult chaperones; and
WHEREAS, transportation will be via private automobiles; and
WHEREAS, trip expenses will be paid by boosters;
NOW, THEREFORE, BE IT RESOLVED that the South-Western City School District's Board of Education hereby authorizes Central Crossing High School Indoor Percussion students to travel to Kentucky and Dayton.

Subject : 4. Central Crossing High School Marching Band to Travel to Orlando, Florida
Meeting : Mar 17, 2025 - Regular Board Meeting
Category : K. ITEMS FOR ACTION - STUDENTS/SCHOOL /COMMUNITY JULIE LISKANY
Type : Action

Public Content

WHEREAS, the Central Crossing High School Marching Band has the opportunity to perform at Walt Disney World in Orlando, Florida; and
WHEREAS, the trip is planned for January 16-20, 2026 and students will miss a half day of school; and
WHEREAS, approximately 115 students will be accompanied by 10 adult chaperones; and
WHEREAS, transportation will be via charter bus and accommodations will be made at a local hotel; and
WHEREAS, trip expenses will be paid by students and parents;
NOW, THEREFORE, BE IT RESOLVED that the South-Western City School District's Board of Education hereby authorizes the Central Crossing High School Marching Band to travel to Orlando, Florida.

Subject : 5. Franklin Heights High School NJROTC to Travel to Gatlinburg, Tennessee
Meeting : Mar 17, 2025 - Regular Board Meeting
Category : K. ITEMS FOR ACTION - STUDENTS/SCHOOL /COMMUNITY JULIE LISKANY
Type : Action

Public Content

WHEREAS, Franklin Heights High School NJROTC cadets have the opportunity to tour military sites in Gatlinburg, Tennessee; and

WHEREAS, the trip is planned for May 8-10, 2025 and students will miss two days of classes; and

WHEREAS, approximately 8 students will be accompanied by two adult chaperones; and

WHEREAS, transportation will be via 9-passenger vans and accommodations made at a local hotel; and

WHEREAS, trip expenses will be paid by families;

NOW, THEREFORE, BE IT RESOLVED that the South-Western City School District's Board of Education hereby authorizes Franklin Heights High School NJROTC to travel to Gatlinburg, Tennessee.

Subject :	6. Grove City High School NJROTC Travel to Ann Arbor, Michigan
Meeting :	Mar 17, 2025 - Regular Board Meeting
Category :	K. ITEMS FOR ACTION - STUDENTS/SCHOOL /COMMUNITY JULIE LISKANY
Type :	Action

Public Content

WHEREAS, Grove City High School NJROTC had the opportunity to participate in a regional SeaPerch competition at the University of Michigan in Ann Arbor, MI; and

WHEREAS, the trip was held on March 15, 2025 and students missed zero days of school; and

WHEREAS, 12 cadets were accompanied by 1 adult chaperone; and

WHEREAS, transportation was via school bus; and

WHEREAS, trip expenses were paid by NJROTC funds;

NOW, THEREFORE, BE IT RESOLVED that the South-Western City School District's Board of Education hereby authorizes the NJROTC cadets from Grove City High School travel to Ann Arbor, Michigan.

Subject :	7. Grove City High School Travel Club to Travel to Italy
Meeting :	Mar 17, 2025 - Regular Board Meeting
Category :	K. ITEMS FOR ACTION - STUDENTS/SCHOOL /COMMUNITY JULIE LISKANY
Type :	Action

Public Content

WHEREAS, students in the Grove City High School Travel Club have the opportunity to travel to Italy; and

WHEREAS, the trip is planned for June 10-19, 2027; and

WHEREAS, 20 students will be accompanied by four adult chaperones; and

WHEREAS, transportation will be via airplane and accommodations to be determined; and

WHEREAS, trip expenses will be paid by students/parents;

NOW, THEREFORE, BE IT RESOLVED that the South-Western City School District's Board of Education hereby authorizes Grove City High School Travel Club students to travel to Italy.

Subject :	8. Grove City High School Choirs to Travel to Austria & Hungary
Meeting :	Mar 17, 2025 - Regular Board Meeting
Category :	K. ITEMS FOR ACTION - STUDENTS/SCHOOL /COMMUNITY JULIE LISKANY
Type :	Action

Public Content

WHEREAS,Grove City High School Choirs have the opportunity to travel abroad and perform in famous venues throughout Austria and Hungary; and

WHEREAS, the trip is planned for March 26 - April 4, 2026; and

WHEREAS,60 students will be accompanied by 12 adult chaperones; and

WHEREAS, transportation will be via charter bus and airplane and accommodations will be made at a local hotel; and

WHEREAS, trip expenses will be paid by students/parents, fundraising, and Choir Boosters;

NOW, THEREFORE, BE IT RESOLVED that the South-Western City School District's Board of Education hereby authorizes Grove City High School Choirs to travel to Austria and Hungary.

Subject :	9. Grove City High School Best Buddies to Travel to Bloomington, Indiana
Meeting :	Mar 17, 2025 - Regular Board Meeting
Category :	K. ITEMS FOR ACTION - STUDENTS/SCHOOL /COMMUNITY JULIE LISKANY
Type :	Action

Public Content

WHEREAS,Grove City High School Best Buddies have the opportunity to travel to a Leadership Conference at the University of Indiana; and

WHEREAS, the trip is planned for July 18 - 21, 2025; and

WHEREAS, 5 students will be accompanied by 1 adult chaperone; and

WHEREAS, transportation will be via passenger van and accommodations will be made at a private dorm; and

WHEREAS, trip expenses will be paid by students/parents;

NOW, THEREFORE, BE IT RESOLVED that the South-Western City School District's Board of Education hereby authorizes Grove City High School Best Buddies to travel to the University of Indiana in Bloomington, IN.

Subject :	10. Westland High School Performing Arts to Travel to Orlando, Florida
Meeting :	Mar 17, 2025 - Regular Board Meeting
Category :	K. ITEMS FOR ACTION - STUDENTS/SCHOOL /COMMUNITY JULIE LISKANY
Type :	Action

Public Content

WHEREAS, the Westland High School Performing Arts wish to travel to Orlando where they will participate in clinics and workshops with a current Disney performers; and

WHEREAS, the trip is planned for February 11 - 16, 2026 and students will miss two and a half days of school; and

WHEREAS, approximately 130 students will be accompanied by 20 adult chaperones; and

WHEREAS, transportation will be via charter bus and accommodations will be at a local hotel; and

WHEREAS, trip expenses will be paid by students/parents and through fund-raising activities;

NOW, THEREFORE, BE IT RESOLVED that the South-Western City School District's Board of Education hereby authorizes the Westland High School Performing Arts to travel to Orlando, Florida.

Moved by _____. Seconded by _____.

Roll Call: Mrs. D'Angelo Steele ____, Ms. Liskany ____, Ms. Martindale ____, Mrs. Peterson ____, Mr. Boso ____.

L. ITEMS FOR ACTION - CERTIFICATED AND ADMINISTRATIVE RESIGNATIONS - KELLI MARTINDALE

Subject :	1. Resignations - Regular
Meeting :	Mar 17, 2025 - Regular Board Meeting
Category :	L. ITEMS FOR ACTION - CERTIFICATED AND ADMINISTRATIVE RESIGNATIONS - KELLI MARTINDALE
Type :	Action

Public Content

<u>Name</u>	<u>Location/Position</u>	<u>Effective Date</u>	<u>Reason</u>
Banek, Lisa V.	TBD/TBD	3/17/25	Other Employment
Baumgartner, Ami L.	FES/Intervention Specialist	8/17/25	Other Employment
Montz, Sarah M.	DSC/Admin Assistant	3/21/25	Other Employment
Whiteman, Madyson R.	Currently on LOA/4th Grade	6/4/25	Family Responsibility

Subject : 2. Resignations - Retirement

Meeting : Mar 17, 2025 - Regular Board Meeting

Category : L. ITEMS FOR ACTION - CERTIFICATED AND ADMINISTRATIVE RESIGNATIONS - KELLI MARTINDALE

Type :

Public Content

<u>Name</u>	<u>Location/Position</u>	<u>Effective Date</u>
Cross, Ronald K.	SWCA/Automotive	5/31/25
Gaynor, Kathleen L.	EFES/FES/Art	5/31/25
Joseph, Jennifer L.	BPMS/7 LA-DL	6/30/25
Lawless, Marion F.	BPMS/7 SS	7/31/25
Miller, Mary Abigail	BCES/Elementary Principal	7/31/25
Rossi, Regina G.	PSIS/Intervention Spec	5/31/25

The following teacher requests to change their effective retirement date from 7/31/25 as previously approved to:

Edwards, Mark A.	EFES/FES/Phys Ed	6/30/25
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Subject : 3. Resignations - Supplemental

Meeting : Mar 17, 2025 - Regular Board Meeting

Category : L. ITEMS FOR ACTION - CERTIFICATED AND ADMINISTRATIVE RESIGNATIONS - KELLI MARTINDALE

Type : Action

Public Content

<u>Location/Position</u>	<u>Name</u>	<u>Effective Date</u>
Finland Middle School		

8th Grade Football Coach <u>Jackson Middle School</u>	Smith, Matthew R.	3/5/25
Head Boys' Track Coach <u>Norton Middle School</u>	Pavone, Brooke N.	2/4/25
8th Grade Boys' Basketball Coach	Schmall, Joseph A.	3/1/25

M. ITEMS FOR ACTION - ADMINISTRATIVE EMPLOYMENT - KELLI MARTINDALE

Subject :	1. Appointments
Meeting :	Mar 17, 2025 - Regular Board Meeting
Category :	M. ITEMS FOR ACTION - ADMINISTRATIVE EMPLOYMENT - KELLI MARTINDALE
Type :	Action

Public Content

JACKSON, ASHLEIGH J. - It is recommended that Ms. Jackson be granted a two-year contract as Coordinator Special Education at the District Service Center effective July 17, 2025 and that she be placed on the Administrative Salary Schedule COR2 \$106,000 (225 days).

KELLY, RACHEL L. - It is recommended that Ms. Kelly be granted a 2-year 98-day contract as Customer Experience and Data Administrator at the District Service Center effective March 17, 2025 and that she be placed on the Administrative Salary Schedule SU1 at the pro-rated amount of \$35,249.85 (98/260 days).

N. ITEMS FOR ACTION - CERTIFICATED CHANGES IN EMPLOYMENT STATUS - KELLI MARTINDALE

Subject :	1. Request for Leave of Absence
Meeting :	Mar 17, 2025 - Regular Board Meeting
Category :	N. ITEMS FOR ACTION - CERTIFICATED CHANGES IN EMPLOYMENT STATUS - KELLI MARTINDALE
Type :	Action

Public Content

<u>Name</u>	<u>Location/Position</u>	<u>Reason for Request</u>	<u>Effective Date of Leave Request</u>
Hostetler, Brittany N.	GRIS/5th Grade	Family Responsibility	2/19/25 through 6/4/25

Subject : 2. Request for Reinstatement from Leave of Absence
Meeting : Mar 17, 2025 - Regular Board Meeting
Category : N. ITEMS FOR ACTION - CERTIFICATED CHANGES
IN EMPLOYMENT STATUS - KELLI MARTINDALE
Type : Action

Public Content

<u>Name</u>	<u>Location/Position</u>	<u>Effective Date of Reinstatement</u>
Dunaway, Mary E.	FWIS/School Psychologist	2/3/25
Santaguida, Sophia R.	BCES/3rd Grade	2/18/25

Subject : 3. Jury Duty
Meeting : Mar 17, 2025 - Regular Board Meeting
Category : N. ITEMS FOR ACTION - CERTIFICATED CHANGES
IN EMPLOYMENT STATUS - KELLI MARTINDALE
Type : Action

Public Content

<u>Name</u>	<u>Location/Position</u>	<u>Date Jury Duty Commences</u>
Butson, Emily T.	CCHS/Math	3/17/25
Garner, Samantha A.	WFES/SP/HR	2/10/25
Lynn, Karissa L.	PLES/4th Grade	1/7/25
Miller, Jessica K.	FMS/7 MA	2/4/25

O. ITEMS FOR ACTION - CERTIFICATED EMPLOYMENTS - KELLI MARTINDALE

Subject : 1. Regular
Meeting : Mar 17, 2025 - Regular Board Meeting
Category : O. ITEMS FOR ACTION - CERTIFICATED
EMPLOYMENTS - KELLI MARTINDALE
Type : Action

Recommended Action : In accordance with the provisions of Section 3319.07 of the
Ohio Revised Code, the following teachers are nominated for

a one-year contract effective as indicated, to be paid in accordance with the salary schedule adopted by the South-Western City Schools Board of Education at 100% unless otherwise indicated. This employment is contingent upon subsequent receipt by the Board of a report from BCII which complies with the provisions of ORC 3319.31 and 3319.39(B) (3).

Public Content

<u>Name</u>	Salary	Start	Replacement For/	<u>Location</u>
	<u>Code</u>	<u>Date</u>	<u>Assignment</u>	
Meister, Katelyn A.	C-7	8/18/25	McGovern/Nurse	Districtwide
Nieberding, Kate M.	C-0	8/18/25	TBD/Intervention Spec	TBD
Orahood, John Thomas C.	C-0	8/18/25	Evanichko/SS	WHS
Selby, Sarah M.	C-0	8/18/25	Parrott/6th Grade	FWIS
Wennes, Kailee M.	E-3	8/18/25	Scheiderer/6th Grade	HIS

Subject : 2. Supplemental Contract Recommendations for Extra Duty

Meeting : Mar 17, 2025 - Regular Board Meeting

Category : O. ITEMS FOR ACTION - CERTIFICATED EMPLOYMENTS - KELLI MARTINDALE

Type : Action

Recommended Action : The following teachers have been nominated for supplemental contract assignments for the 2024-2025 school year. In accordance with Section 3319.08 of the Ohio Revised Code, it is necessary that the Board formally employ and grant supplemental contracts to these persons, to be paid in accordance with the current adopted salary schedule for supplemental duties. The Board of Educations obligation for these supplemental (Extra Duty) contracts is contingent upon the employee fulfilling the required certifications in the Board policy and State Board of Education Rules 3301-27-01 and 3301-27-02 and maintaining current certification in those areas.

File Attachments

[Extracurricular Contract Recommendations for Extra Duty 3.17.25.pdf \(134 KB\)](#)

Subject : 3. Volunteer Coaches

Meeting : Mar 17, 2025 - Regular Board Meeting

Category : O. ITEMS FOR ACTION - CERTIFICATED EMPLOYMENTS - KELLI MARTINDALE

Type : Action

Recommended Action :

It is recommended that the following volunteer coaches be approved as indicated in accordance with the Board's volunteer policy for the 2024-2025 school year.

Public Content

Finland Middle School

Rohrer, Lani C. - Track

Norton Middle School

Johnson, Jordin B. - Track

Central Crossing High School

Camp, Kristopher P. - Softball

Toscano, Sophia C. - Boys' Tennis

Grove City High School

Boyd, Jacob R. - Baseball

Broughton, Joran J. - Boys' Tennis

Donaldson, Gary E. - Boys' Tennis

Hanlon, James D. - Baseball

Mayers, Mark C. - Baseball

Roy, Samuel W. - Baseball

Tucker, Brianna T. - Baseball

Williams, Valerie J. - Softball

Wittman, Dan T. - Boys' Tennis

Westland High School

Patterson, Mariah A. - Girls' Basketball

Douglas, Johnny W. - Wrestling

Madison, Breeanca M. - Track

Subject :

4. Adult Hub Instructor

Meeting :

Mar 17, 2025 - Regular Board Meeting

Category :

O. ITEMS FOR ACTION - CERTIFICATED
EMPLOYMENTS - KELLI MARTINDALE

Type :

Action

Recommended Action :

The following person is recommended as an Adult Training Hub Instructor for the 2024-2025 school year, to be paid the hourly rate indicated, time sheets to be submitted. Courses taught will be held at the South-Western Career Academy. This is funded through State of Ohio funds that are allotted for Adult Training Hub.

Public Content

<u>Name</u>	<u>Position</u>	<u>Hourly Rate</u>
Fenner, Ashley B.	Direct Support Professional	\$55

Subject : 5. Substitute Teachers

Meeting : Mar 17, 2025 - Regular Board Meeting

Category : O. ITEMS FOR ACTION - CERTIFICATED EMPLOYMENTS - KELLI MARTINDALE

Type : Action

Recommended Action : In accordance with provisions of Section 3319.10 of the Ohio Revised Code, the following persons are nominated as substitute teachers for the 2024-2025 school year, in accordance with the salary schedule for substitutes adopted by the South-Western City Schools Board of Education. This employment is contingent upon subsequent receipt by the Board of a report from BCII which complies with the provision of ORC 3319.31 and 3319.39(B)(3). *Denotes SWCS retiree

Public Content

Name

Abdirahman, Aisha M.

Audia, Claire K.

Cash, Danielle R.

Dadich, Abigail

Holzinger, Molly M.

Keller, Ian G.

Martinez Dominguez Jr., Jose A.

Matusek, Ariel C.

McCoy, Ashley M.

Metore, Coleman J.

Suver, Grace I.

Yocum, Grace M.

Subject : 6. Substitute Pool

Meeting : Mar 17, 2025 - Regular Board Meeting

Category : O. ITEMS FOR ACTION - CERTIFICATED EMPLOYMENTS - KELLI MARTINDALE

Type : Action

Recommended Action : The following persons are nominated for the substitute pool at a rate of \$150 per day effective as indicated. This employment is contingent upon receipt by the Board of a report from BCII which complies with the provisions of ORC 3319.31 and 3319.39 (B)(3).

Public Content

<u>Name</u>	<u>Effective Date</u>
Madden, Porter B.	2/25/25
Meisler, Brennan M.	3/5/25

P. ITEMS FOR ACTION - CLASSIFIED RESIGNATIONS - KELLI MARTINDALE

Subject : 1. Resignations - Regular

Meeting : Mar 17, 2025 - Regular Board Meeting

Category : P. ITEMS FOR ACTION - CLASSIFIED RESIGNATIONS - KELLI MARTINDALE

Type : Action

Public Content

<u>Name</u>	<u>Location/Position</u>	<u>Effective Date</u>	<u>Reason</u>
Hill, Sarah N.	AHES/PS Sp Ed Aide	3/4/25	Other Employment
Morrow, Parker E.	BPMS/Sp Ed Aide	2/7/25	Other Employment
Scott, Amy E.	CCHS/Cook	2/14/25	Other Employment

Subject : 2. Resignations - Retirement

Meeting : Mar 17, 2025 - Regular Board Meeting

Category : P. ITEMS FOR ACTION - CLASSIFIED RESIGNATIONS - KELLI MARTINDALE

Type :

Public Content

<u>Name</u>	<u>Location/Position</u>	<u>Effective Date</u>
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Barker, Ronnie L.	TRANS/Bus Driver	6/30/25
Bradford, Sharon J.	DSC/DSC Secretary	6/30/25
Fleshman, Dawn M.	DSC/DSC Secretary	6/30/25
Furr, Mary A.	CCHS/ERC Aide	6/30/25
Longo, Sandra N.	CCHS/Secretary II	6/30/25
Mogan, Susan K.	PNES/Hd Cook 2	6/30/25
Mohamed, Abdulrazak M.	FWIS/Bilingual Asst.	6/30/25
Shaner, Rebecca L.	WFES/Cook	6/30/25
Smith, Bradley M.	TRANS/Bus Driver	6/30/25
Suarez, Susan M.	Bostic/PS Sp Ed Aide	6/30/25
Whittington, Kathy A.	BPMS/ERC Aide	6/30/25

Subject : 3. Resignations - Substitutes

Meeting : Mar 17, 2025 - Regular Board Meeting

Category : P. ITEMS FOR ACTION - CLASSIFIED
RESIGNATIONS - KELLI MARTINDALE

Type : Action

Public Content

<u>Name</u>	<u>Substitute Position</u>	<u>Effective Date</u>
Cherup, Michele R.	Aide	2/25/25
Spada, Genesis B.	Custodian	2/26/25
Storts, Natalie G.	Aide	2/10/25
Wiggins, Justin T.	Custodian	2/24/25

Subject : 4. Disability Retirement

Meeting : Mar 17, 2025 - Regular Board Meeting

Category : P. ITEMS FOR ACTION - CLASSIFIED
RESIGNATIONS - KELLI MARTINDALE

Type : Action

Public Content

Detty, John A. - We have been informed by School Employees Retirement System that Mr. Detty, Custodian at Darbydale Elementary School currently on a leave of absence, has been approved for disability retirement effective November 1, 2024.

Massey, Cindy L. - We have been informed by School Employees Retirement System that Ms. Massey, unassigned currently on unpaid leave of absence, has been approved for disability retirement effective April 1, 2022.

Q. ITEMS FOR ACTION - CLASSIFIED CHANGES IN EMPLOYMENT STATUS - KELLI MARTINDALE

Subject : 1. Change of Assignment/Hours/Days
Meeting : Mar 17, 2025 - Regular Board Meeting
Category : Q. ITEMS FOR ACTION - CLASSIFIED CHANGES IN EMPLOYMENT STATUS - KELLI MARTINDALE
Type : Action

Public Content

<u>Name</u>	<u>Effective Date</u>	<u>Old Assignment/Hours/Days/Location</u>	<u>New Assignment Hours/Days/Location</u>
Byas, Jennifer A.	2/12/25	Bus Aide/6.7/TRANS	Bus Aide/6.2/TRANS
Critser, Nikki J.	2/24/25	Sp Ed 1/1 Aide/7.0/PVMS	Bus Aide/7.3/TRANS
Dell, Michelle L.	2/5/25	Cook/3.0/GRIS	Cook/4.0/GRIS
Kelly, Jessica J.	2/3/25	Custodian/FHHS	Hd Custodian 1/PLES
Oney, Kevin R.	2/24/25	Hd Custodian 1/EFES	Custodian/PVMS

Subject : 2. Request for Leave of Absence
Meeting : Mar 17, 2025 - Regular Board Meeting
Category : Q. ITEMS FOR ACTION - CLASSIFIED CHANGES IN EMPLOYMENT STATUS - KELLI MARTINDALE
Type : Action

Public Content

<u>Name</u>	<u>Location/Position</u>	<u>Reason</u>	<u>Effective Date of Leave</u>
Adams, Kyane S.	FHHS/ERC Aide	Maternity	2/11/25 through 6/10/25
Basilone, Linda A.	WFES/Sp Ed Aide	Medical	2/12/25 through 6/3/25
Bennink, Stephanie J.	FMS/Sp Ed Aide	Medical	1/27/25 through 6/3/25
Fout, Tammy L.	TRANS/Bus Driver	Medical	2/12/25 through 6/4/25
Hniang, Bawi P.	DWES/Bilingual Asst	Maternity	4/2/25 through 6/3/25
Huygen, Geri P.	GCHS/Secretary II	Medical	2/3/25 through 6/11/25
Keaton, Jackie S.	PNES/Asmt Aide	Medical	2/6/25 through 6/3/25
Smith, Michele	PSIS/LR Monitor	Medical	2/18/25 through 6/3/25

Subject : 3. Request for Reinstatement from Leave of Absence
Meeting : Mar 17, 2025 - Regular Board Meeting
Category : Q. ITEMS FOR ACTION - CLASSIFIED CHANGES IN EMPLOYMENT STATUS - KELLI MARTINDALE
Type : Action

Public Content

<u>Name</u>	<u>Location/Position</u>	<u>Date of Reinstatement</u>
Walters, Gregory D.	BPMS/Custodian	2/13/25

Subject : 4. Jury Duty
Meeting : Mar 17, 2025 - Regular Board Meeting
Category : Q. ITEMS FOR ACTION - CLASSIFIED CHANGES IN EMPLOYMENT STATUS - KELLI MARTINDALE
Type : Action

Public Content

<u>Name</u>	<u>Location/Position</u>	<u>Date Jury Duty Commences</u>
Nicodemus, Rachel A.	TRANS/DSC Secretary	2/24/25

R. ITEMS FOR ACTION - CLASSIFIED EMPLOYMENTS - KELLI MARTINDALE

Subject : 1. Personnel Appointments
Meeting : Mar 17, 2025 - Regular Board Meeting
Category : R. ITEMS FOR ACTION - CLASSIFIED EMPLOYMENTS - KELLI MARTINDALE
Type : Action

Public Content

<u>Name</u>	<u>Position</u>	<u>Salary Per Hour/</u> <u>Hours</u>	<u>Effective Date</u> <u>Term of Employment</u>	<u>Location</u>
Anthony, Joshua A.	Custodian	\$20.58/8.0	2/12/25 for 12 months	FMS

Brooks, Jaquelyn J.	Sp Ed Aide	\$19.49/6.5	2/18/25 through 6/3/25	PNES
Collins, Amber J.	Bus Driver	\$24.66/7.5	2/12/25 through 6/4/25	TRANS
Dahmani, Meriem	Sp Ed Aide	\$19.49/6.5	2/11/25 through 6/3/25	DWES
Escue, Wyatt W.	Custodian	\$20.58/8.0	2/24/25 for 12 months	WHS/GRIS
Gussler, Valerie J.	PS Sp Ed Aide	\$20.23/6.5	2/26/25 through 6/4/25	HES
Justus, Donald J.	Bus Driver	\$22.09/6.0	2/5/25 through 6/3/25	TRANS
Ortega, Seth M.	DSC Secretary	\$21.54/8.0	2/10/25 through 7/14/25	DSC
Pelegri, Calli N.	Bus Driver	\$22.09/6.5	2/28/25 through 6/4/25	TRANS

Subject : 2. Classified Substitutes

Meeting : Mar 17, 2025 - Regular Board Meeting

Category : R. ITEMS FOR ACTION - CLASSIFIED
EMPLOYMENTS - KELLI MARTINDALE

Type : Action

Recommended Action : It is recommended that the following persons be approved for "on call" work on an hourly basis in the positions indicated, effective July 1, 2024 through June 30, 2025. They will be paid the hourly rate indicated, time sheets to be submitted. This employment is contingent upon subsequent receipt by the Board of a report from BCI, which complies with the provisions of ORC 3319.31 and 3319.39(B)(3). It is understood that all requirements for operation of a school bus in the State of Ohio must be met before substitute bus drivers can be called to work.

Public Content

Substitute Cooks - \$16.00 per hour (*SWCS Retiree - \$18.11 per hour)

Clay, Kristy L.

Lara Hernandez, Cynthia

Substitute SED, DH, Bus Aide - \$16.50 per hour (*SWCS Retiree - \$19.49 per hour)

Carter, Kayla L.

Ford, Jerri L.

Mitchell, Barbara J.

Tomasa, Kimberly G.

Substitute Aide - \$16.00 per hour (*SWCS Retiree - \$19.49 per hour)

Ford, Jerri L.

Mitchell, Barbara J.

Tomasa, Kimberly G.

Substitute Med Monitors - \$15.00 per hour (*SWCS Retiree - \$16.72 per hour)

Tomasa, Kimberly G.

Subject : 3. Permanent Appointment Recommendations
Meeting : Mar 17, 2025 - Regular Board Meeting
Category : R. ITEMS FOR ACTION - CLASSIFIED
EMPLOYMENTS - KELLI MARTINDALE
Type : Action
Recommended Action : The following employees have successfully completed
their probationary period and are recommended for
permanent employment on the effective date shown:

Public Content

<u>Name</u>	<u>Position</u>	<u>Date</u>	<u>Location</u>
Abdi, Hana A.	Bilingual Asst.	2/26/25	SES
Aguilar, Blanca E.	Bilingual Asst.	3/7/25	CCHS
Alkire, Amy E.	Cook	2/26/25	WHS
Baldwin, Craig G.	Sp Ed Aide 1/1	4/1/25	FHHS
Barker, Abigail C.	Sp Ed Aide 1/1	2/26/25	MES
Beltz, Madison L.	PS Sp Ed Aide	4/15/25	SES
Bennink, Stephanie J.	ED Aide	2/28/25	FMS
Bevans, Denise M.	PS Sp Ed Aide	4/10/25	SWPSC
Biddle, Ryan A.	Cook	2/26/25	WHS
Braun, Mara H.	PS Sp Ed Aide	4/13/25	SWPSC
Campuzano Jiminez, Alma N.	Bilingual Asst	2/26/25	SES
Capers, Melinda C.	Sp Ed Aide 1/1	4/11/24	PVMS
Coleman, Athena J.	Health Aide	4/28/25	WFES
Crankshaw, Kaitlin M.	Sp Ed Aide	4/30/25	FHHS
Donaldson, Tierra T.	Cook	2/26/25	WHS
Dunham, Kaytlin V.	Secretary II	4/1/25	PVMS
Edwards, Maykelin I.	Cook	2/26/25	FWIS
Flowers, Dinztial L.	Hall Monitor	3/10/25	FHHS
Frye, Tiffany A.	Sp Ed Aide	2/26/25	HIS
Haughn, Debra S.	Hall Monitor	3/6/25	HIS
Hecker, Brittany A.	Sp Ed Aide	4/10/25	SWPSC
Jones, Alyssa M.	ED Aide	2/26/25	PNES
Karnes, Rachel M.	PS Sp Ed Aide	4/13/25	BCES
Lockridge, Sara M.	Cook	2/26/25	PNES
Marr, Stephanie E.	Asmt Aide	2/26/25	FHHS
Marshall, Cortez L.	ED Aide	2/28/25	FWIS
Martinez, Jessica M.	Bilingual Asst	2/26/25	WHS
McDade, Christian S.	Custodian	2/6/25	RAES
McKeon, Brittani J.	PS Sp Ed Aide	4/10/25	SWPSC
McNerlin, Savanna N.	PS Sp Ed Aide	4/13/25	SFRC

Metzger, Cassidy S.	PS Sp Ed Aide	4/10/25	SFRC
Moscato, Diane M.	Cook	2/26/25	HPES
Mumm, Katherine A.	PS Sp Ed Aide	4/10/25	SES
Nunez, Blanca E.	Bilingual Asst	3/5/25	SWCA/SEC
Perkins, Timothy	Bus Driver	2/26/25	TRANS
Putz, Jami C.	Asmt Aide	2/26/25	FHHS
Rohrs, Tessa H.	Asmt Aide	4/9/25	PNES
Sharfenaker, Sarah A.	Secretary II	2/28/25	FHHS
Spohn, Michelle A.	Sp Ed Aide	2/26/25	MES
Stephens Jr., John C.	Bus Driver	3/27/25	TRANS
Thompson, Lynzee N.	Sp Ed Aide	2/26/25	HIS
Wahrer, Janice L.	Bus Driver	4/29/25	TRANS
Walters, Gregory D.	Custodian	3/31/25	BPMS
Wright, Mallory E.	Sp Ed Aide 1/1	2/26/25	FWIS

Moved by _____. Seconded by _____.

Roll Call: Mrs. D'Angelo Steele ____, Ms. Liskany ____, Ms. Martindale ____, Mrs. Peterson ____, Mr. Boso ____.

S. PUBLIC PARTICIPATION RELATIVE TO NON-AGENDA ITEMS

T. ITEMS FOR DISCUSSION

Subject : 1. Board Items

Meeting : Mar 17, 2025 - Regular Board Meeting

Category : T. ITEMS FOR DISCUSSION

Type : Discussion

U. EXECUTIVE SESSION

Subject : 1. Executive Session

Meeting : Mar 17, 2025 - Regular Board Meeting

Category : U. EXECUTIVE SESSION

Type : Action

Recommended Action : It is recommended that the Board of Education adjourn to Executive Session according to Policy 0166 to prepare for, conduct or review negotiations or bargaining sessions with public employees and to consider the employment, dismissal, discipline, demotion or compensation of public employees.

Public Content

Moved by _____. Seconded by _____.

Roll Call: Mrs. D'Angelo Steele ____, Ms. Liskany ____, Ms. Martindale ____,Mrs. Peterson ____, Mr. Boso ____.

Adjourned to Executive Session at _____p.m.

Reconvened to Board Meeting at _____p.m.

Roll Call: Mrs. D'Angelo Steele ____, Ms. Liskany ____, Ms. Martindale ____,Mrs. Peterson ____, Mr. Boso ____.

V. ADJOURNMENT

Subject : 1. Adjournment

Meeting : Mar 17, 2025 - Regular Board Meeting

Category : V. ADJOURNMENT

Type : Action

Recommended Action : It is recommended that the Board of Education meeting be adjourned.

Public Content

Moved by _____. Seconded by _____.

Roll Call: Mrs. D'Angelo Steele ____, Ms. Liskany ____, Ms. Martindale ____,Mrs. Peterson ____, Mr. Boso ____.

Meeting adjourned at _____p.m.